|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | 4-H |  | Boerne FFA or Champion FFA (Circle One) |  | Comfort FFA |

Names of Each Participant (One per Family- List all Family Members exhibiting)

Mailing Address: (This is the address your check will be mailed to)

STATEMENT OF PARTICIPATION

I, ,

1. **referred to as “Participants”, am making this statement such that I may participate in the Kendall County Junior Livestock Show and Auction to be held in 2023.**
2. **I am the owner and principal care provider for the animals(s) and I intend to show and/or sell at the 2023 Kendall County Junior Livestock Show and Auction, which have been validated in my name by the Kendall County Junior Livestock Association.**
3. **The above referred to animal(s) are and will be kept and raised on the property of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (property owner), located at the following physical address: (no Rural Route numbers or P.O. Boxes) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **I represent, warrant and acknowledge that I have read and understand the Kendall County Junior Livestock Show Rules (the “Rules”), which are posted on the Kendall County Junior Livestock Association website (kcjla.org) and which were provided by hard copy at the time of validation. I hereby agree to abide by those Rules. I understand should I be found to violate those Rules that I may be prohibited from participating in the Kendall County Junior Livestock Show at the sole discretion of the Kendall County Junior Livestock Association Board of Directors.**
2. **I understand that is any of the above statements are found by the Board of Directors of the Kendall County Junior Livestock Association to be untrue, I will be prohibited from participating in the 2023 Kendall County Junior Livestock Show and Auction and all future shows and auctions of the Kendall County Junior Livestock Association.**

Dated: day of , 2022

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Participant signature Participant signature Participant signature

**---------------------------------------------------------------------------------------------------------------------------------------------------------------------**

I, , am the parent or legal guardian of the above named participant(s) and affirmatively acknowledge and state that I have read the foregoing “Statement of Participation” and all matters stated therein are true and correct, and are fully understood by me and by the participant(s).

Parent/Legal Guardian Signature Date Contact Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **Number of Entries:** | Entry Fee $20.00 per head |  | Circle One : Cash or Check # |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | Entry Paid: |